

## **Calle Mayor Middle School eYapper – March 22, 2010**

### **The ABC's of Life**

**{Ww} – Work, Work, Work – ‘Til Your Work is Done** – Not sure if I've mentioned it along the way but your success depends on your willingness to actually do the work. This may mean getting your hands dirty or breaking a sweat. You need to do whatever it takes to get the job done. You need to work twice as hard and twice as long as others. You have to be willing to do today, what others won't do – to have tomorrow what others never will. Just as there is no shortcut to greatness, there is no shortcut to getting the job done. *Byron V. Garrett*

### **In this Issue:**

- MATHCOUNTS – CONGRATULATIONS!!!!
- 7<sup>th</sup> Grade Field Trip – Medieval Times – March 23<sup>rd</sup>
- Parent Education Night – March 23, 2010, 7 p.m. in the Richardson Middle School Cafeteria
- 8<sup>th</sup> Grade Girls Basketball Team Tryouts – March 24<sup>th</sup> and 26<sup>th</sup>, 4:30 p.m., Blacktop
- 7<sup>th</sup> Grade Parents Meeting for students interested in taking Honors classes at South High as an 8<sup>th</sup> grader – March 24<sup>th</sup>, 7 p.m. – South High School Gym
- Foreign Language as an Elective – March 25<sup>th</sup> – During lunch for 7<sup>th</sup> and 8<sup>th</sup> graders
- 8<sup>th</sup> Grade Boys Basketball Team Tryouts – March 25<sup>th</sup> 3:15 p.m., Blacktop
- Attention ALL CMMS Athletes – Pictures Needed for the Yearbook
- Paw Print Articles are Due April 2<sup>nd</sup>
- Portraits of Hope - Lifeguard Tower Service Project – Saturday, March 27<sup>th</sup>
- California's Educational Budget Cuts – We Need Your Help
- Parent Connect News
- Relay for Life – Join the Team – Calle is Partnering Up with Torrance Memorial Medical Center to Create a Team to Create a Cure
- Adventures in Art – Project #5 – Mosaic Landscape
- 8<sup>th</sup> Grade Class of 2010 Promotion Event Fundraiser- Dream Dinners - April 19<sup>th</sup>
- South Bay Enrichment Academy – Summer School in Torrance
- 8<sup>th</sup> Grade Band Students are Invited to Join the South High School Trip – Spring 2011
- Win a Prius in the Torrance Educational Foundation Opportunity Drawing
- Important Dates for 8<sup>th</sup> Graders
- Calle Campus Beautification Day – Save the Date – May 1<sup>st</sup>, 8 a.m. to Noon
- Save the Date – May 3<sup>rd</sup> – Annual Calle vs. Richardson Basketball Game
- Science Fair Packet Available to Download from the Calle Mayor website.  
[www.callemayor.org](http://www.callemayor.org)
- Youth Ice Hockey Classes and Teams Forming Now!
- Ongoing Programs and Reference Information
  - + Ralphs Community Contribution Program
  - + Got Magazines? Please Bring them to the Calle Office
- Events Made Possible this Month by the Calle Mayor Middle School PTSA
  - + 7<sup>th</sup> Grade Field Trip Transportation to Medieval Times
  - + In Search of Excellence Awards
  - + Honorary Service Awards
  - + Founders Day
  - + Bulldog Barker Newsletter
  - + 8<sup>th</sup> Grade Promotion Preparation and Planning
  - + Adventures in Art – Project #5 – Mosaic Landscapes
  - + Library
  - + Calle Mayor Middle School PTSA Website
  - + Weekly eYapper
- School News – Student Bulletin Information
  - + Doodle for Google

- + Semi-Formal Dance Pictures
- + 8<sup>th</sup> Grade Expectations
- South High March Late Start Schedule
- Calle Band and Choir Calendar
- Plan Ahead - Student Free and No School Days
- Upcoming Events

### **MATHCOUNTS – CONGRATULATIONS!!!**

Last Saturday, the Calle Mayor MATHCOUNTS team participated in the State of California - Southern California MATHCOUNTS Finals at U.C. Irvine. Our incredible Calle team placed 10<sup>th</sup> in Southern California, out of 32 schools entered and will be recognized on the Southern California Top Teams list. **Eric Xu** placed 24<sup>th</sup> and his name will appear on the California State Finals – Southern California – Top Individuals List.

Congratulations Calle Mayor MATHCOUNTS team, **Trent Ogaz, Eric Carmody, Eric Xu and Yen Shuo Su!**

### **7<sup>th</sup> Grade Field Trip – Medieval Times – March 23<sup>rd</sup>**

On March 23<sup>rd</sup> the 7<sup>th</sup> grade class will travel back in time to the 11<sup>th</sup> century Medieval Times. The transportation for this event is sponsored by the Calle Mayor PTSA.

This trip would not have been possible without the extra effort and generosity of the **Esquivel Family**. Thank you from the entire 7<sup>th</sup> grade class!

The students will experience a history lesson presented by a King and his Noble Court set within the walls of an 11th century-style castle along with an exhibition of spectacular horsemanship, amazing swordplay, medieval games of skill and an authentic jousting tournament between six brave knights of the realm.

Thank you, also, to **Mr. Wetzell** for organizing and coordinating this outing for the students.

### **Parent Education Night – March 23, 2010, 7 p.m. in the Richardson Middle School Cafeteria**

“Parenting Your Child in an Internet Based World”. This event will be hosted by Richardson Middle School. Torrance Police Detective Dennis Brady will be speaking on Internet Safety. In this time where our kids have cell phone, Facebook, Twitter and IM-ing, there is so much that we as parents need to be aware of. From bullying and texting to online predators, Detective Brady will address many issues pertinent to our schools. This workshop is back by popular demand and you don't want to miss it!

### **8<sup>th</sup> Grade Girls Basketball Team Tryouts – March 24<sup>th</sup> and 26<sup>th</sup>, 4:30 p.m., Blacktop**

Tryouts for the Calle Mayor/Richardson Basket Game Girls' Team will after school on the blacktop on March 24<sup>th</sup> and 26<sup>th</sup> at 4:30 pm. Sign up sheet is in the office. You must have a 2.0 GPA and cannot have more than one U on your report card to be eligible to tryout.

### **7<sup>th</sup> Grade Parents Meeting for students interested in taking Honors classes at South High as an 8<sup>th</sup> grader – March 24<sup>th</sup>, 7 p.m. – South High School Gym**

Parents of current 7<sup>th</sup> grade students, if your child is interested in taking Honors classes at South High School in the fall, you will want to attend this informative meeting on March 24<sup>th</sup> at 7 p.m.

## **Foreign Language as an Elective – March 25<sup>th</sup> – During Lunch for 7<sup>th</sup> and 8<sup>th</sup> Graders**

On March 25<sup>th</sup> the SHS Foreign Language department will meet with the current 7<sup>th</sup> and 8<sup>th</sup> grade students during lunch to discuss taking a foreign language as their elective.

## **8<sup>th</sup> Grade Boys Basketball Team Tryouts – March 25<sup>th</sup> 3:15 p.m., Blacktop**

Tryouts for the Calle Mayor/Richardson Basketball Game Boys' Team will be March 25<sup>th</sup> on the blacktop at 3:15 pm. Sign up sheet is in the office. You must have a 2.0 GPA and cannot have more than one U on your report card to be eligible to try out.

## **Attention ALL CMMS Athletes – Pictures Needed for the Yearbook**

Do you have a team photo or action shot that you would like to share with yearbook? Help us fill our Bulldog Athlete's page with your photos. Send your photo (as large as you can send it) to Mrs. K. Lee at [kimlee@etusd.org](mailto:kimlee@etusd.org) by April 2, 2010 to have it in the yearbook.

## **Paw Print Articles are Due April 2<sup>nd</sup>**

Paw Print articles are due to [Gladteacher@aol.com](mailto:Gladteacher@aol.com) by April 2<sup>nd</sup>. The printing of the Paw Print is underwritten by a special Teacher Grant from the Calle Mayor PTSA.

## **Portraits of Hope - Lifeguard Tower Service Project**

Be a part of a historic art installation display!

This summer 150 Lifeguard Towers from Palos Verdes to Malibu will be covered in color.

Volunteers are needed to paint plastic corrugated panels or banner material with acrylic paint.

The exhibit unveils on May 1st.

Anyone can attend one of their open weekend sessions - no cost - just show up in paint clothes, ready to paint. This Adventures in Art recommended project is all about our community and our beaches.

For more info and project details on Portraits of Hope go to: [www.portraitsofhope.org](http://www.portraitsofhope.org)

The weekend paint sessions are - this Saturday, March 27<sup>th</sup> - noon to 3 p.m.

Everyone is welcome – make it a family event.

The location is: 13535 Mindanao in Marina Del Rey

## **California's Educational Budget Cuts – We Need Your Help**

In the March 8<sup>th</sup> edition of the eYapper a document was provided from the TUSD Superintendent Dr. George Mannon summarizing the impact of the California Educational Budget Cuts. **These cuts will DIRECTLY affect your child's education** with larger classroom sizes and fewer programs and services. California will be ranked 50<sup>th</sup> in the nation for education dollars spent per student. Please take a moment to sign and send the attached Letter to the Governor.

## **Parent Connect News**

Still Having Problems Accessing Parent Connect???

Go to the Parent Connect website: <https://tcssl.tusd.org/parentconnect/>

If you have forgotten or do not have your PIN and Password, click on the "Need Your Login Information" link right below the PIN/Password box on the screen. Look closely, the words are very tiny. Type in your email address and your PIN and Password will be emailed to you. If you get the message that the system was not able to process your request, then (and only then ☺) contact Lona at the Calle school office.

## **Relay for Life – Join the Team – Calle is Partnering Up with Torrance Memorial Medical Center to Create a Team to Create a Cure**

Please join our team! Go to the link below and sign up to join the Torrance Memorial Medical Center Team or to donate to the cure.

[http://main.acsevents.org/site/TR?pg=entry&fr\\_id=20584](http://main.acsevents.org/site/TR?pg=entry&fr_id=20584)

The relay will be on Saturday, April 24<sup>th</sup> 9 a.m. to Sunday, April 25<sup>th</sup> 9 a.m.

### **Adventures in Art – Project #5 – Mosaic Landscape – Final Project for the Year**

This month, the PTSA sponsored Adventures in Art program will provide an in-class art project for EVERY student at Calle. The featured project is “*Mosaic Landscapes*” - *While the history of mosaics goes back over 4,000 years, artist Irina Charny with her use of mixed materials and found objects will be highlighted. Students will use a variety of materials to form their own unique mosaic with puff paint used as the grout.*

Parent volunteers are needed to help in the classroom. Please consider taking an hour of your day, to help. Email me at [calleptsa@verizon.net](mailto:calleptsa@verizon.net) if you are interested or if you know who your student's docent is, please contact them directly. No artistic talent or experience is required. The project will be presented during your student's Social Study period on the following days:

Lee – March 24

Masai – March 25

Balderas/Wimberly – March 26

Wetzell – March 29

Steps – March 30

Laurens/Tchir – April 1

We recommend sending your student to school in older clothes on the day that they will be doing art project. We do provide a smock, but boo-boos happen.

### **8<sup>th</sup> Grade Class of 2010 Promotion Event Fundraiser – April 19<sup>th</sup>**

Save the date – April 19<sup>th</sup> and plan to attend the Dream Dinners fundraiser. Watch future eYappers for more info.

### **South Bay Enrichment Academy – Summer School in Torrance**

The Torrance Education Foundation in partnership with the Torrance Unified School District will again provide tuition based summer school program. See the flyer attached for details. The catalog will be posted online in April.

### **8<sup>th</sup> Grade Band Students are Invited to Join the South High School Trip – Spring 2011**

8<sup>th</sup> Grade Band Students – Be a Part of “The Big Trip”! As an incoming South High Student, you are invited to join the Central Europe Performance Tour during Spring Break 2011. Visit the historic cities of Prague, Salzburg and Vienna. There will be a Parent and Student information meeting in the South High Choir Room on Wednesday, March 24<sup>th</sup> at 7 p.m. Stop by to learn more about this exciting trip.

### **Win a Prius in the Torrance Educational Foundation Opportunity Drawing!**

Torrance Ed Foundation Prius Opportunity Drawing tickets are now available from Barbara in the office. Each ticket is \$20.00 with \$10.00 coming directly back to the school. You can designate a school group to receive the money such as Band, Marine Lab, P.E., etc. All money spent on the tickets minus the \$10 that will come directly back to the school comes back in other ways such as grants to teachers. Get your ticket now and support your schools.

### **Important Dates for 8<sup>th</sup> Graders**

**DATE CHANGE – March 25<sup>th</sup> – 7 p.m.** - 8<sup>th</sup> Grade Parents Only meeting at the South High Boys Gym. This meeting will provide registration information for incoming 9<sup>th</sup> graders. 6 p.m. for Special Ed students.

**DATE CHANGE - April 14<sup>th</sup>** – 9<sup>th</sup> Grade Programming for Calle Mayor – Counselors from South High School will meet with the current 8<sup>th</sup> graders to assist them in selecting and scheduling their classes for the fall.

**April 16<sup>th</sup>** – South High Bluegrass Day – The current 8<sup>th</sup> grade students will spend some time at South High School to find out about all of the clubs and sports available at the high school. Bring some money, this is also a fundraiser for the clubs and sports.

**April 20 – 21<sup>st</sup>** - Choir Auditions in Room R-2 at South from 3:15 to 5:30 pm

**April 28<sup>th</sup>** - Drill Team Information Meeting, SHS Dance Room at 6:00 p.m.

**May 7<sup>th</sup>** – Drill Team Tryouts, 3:15 to 5:30 p.m., SHS cafeteria

**May 12<sup>th</sup>** - Pep Squad Information Meeting, SHS Room N-21 at 7 p.m.

**May 19<sup>th</sup>** – Pep Squad Tryouts, 3:15 to 5:00 p.m., SHS Mezzanine

**May 19<sup>th</sup>** - Meet the Coaches of Athletics, SHS Cafeteria, 6 p.m.

**June 7<sup>th</sup>** – Dance Team Parent Meeting for Intermediate and Advanced Teams, 3:30 to 4:30 p.m., SHS Dance room

**Calle Campus Beautification Day – Save the Date – May 1<sup>st</sup>, 8 a.m. to Noon**

**Save the Date – May 3<sup>rd</sup> – Annual Calle vs. Richardson Basketball Game**

**Science Fair Packet**

**Available for Download at the Calle Mayor School Website**

**[www.callemayor.org](http://www.callemayor.org)**

**Youth Ice Hockey Classes and Teams Forming Now!**

Inspired by the Winter Olympics? Want to learn the fundamentals of hockey skills? Classes are starting now at the Skating Edge Ice Arena. See the flyers attached for more details or call (310) 325-4474.

**Ongoing Programs and Reference Information**

**Ralphs Community Contribution Program - Ongoing**

If you shop at Ralphs, please consider registering your Ralphs Rewards card, designating Calle Mayor Middle School as your Community Partner. A percentage of almost all items purchased will be donated to Calle. Have your Ralphs card handy (or if you are like many of us who use our telephone number) – prior to registering, contact Ralphs at 1-800-660-9003 for your Ralphs Rewards card number. Then register at:

[http://www.ralphs.com/myralphs/703/Pages/community\\_contribution.aspx](http://www.ralphs.com/myralphs/703/Pages/community_contribution.aspx)

**Got Magazines?**

**Work in an Office with Magazines in the Waiting Room? - Ongoing**

- + As of right now, the 2009 and 2010 dated magazine collection for our Community Partner, Torrance Memorial Medical Center and Hospital is ongoing. Until there is a cure for every illness, there will be a need for hospitals and therefore there will be bored patients who need things to read. Every little bit will help make someone's hospital stay, just a bit more comfortable. Please continue to drop off your magazines to the Calle office. Deposit them in the Labeled box under the counter.

Thank you Calle families.

**Events Made Possible this Month by the Calle Mayor Middle School PTSA**

- o 7<sup>th</sup> Grade Field Trip Transportation to Medieval Times
- o In Search of Excellence Awards
- o Honorary Service Awards
- o Founders Day
- o Bulldog Barker Newsletter
- o 8<sup>th</sup> Grade Promotion Preparation and Planning
- o Adventures in Art – Project #5 – Mosaic Landscapes
- o Library
- o Calle Mayor Middle School PTSA Website
- o Weekly eYapper

## **School News**

### **CALLE MAYOR STUDENT BULLETIN**

**DOODLE FOR GOOGLE** – Do you want to “Doodle for Google”? This art competition is open to all Calle Mayor students. Pick up an entry form in the office or from Mrs. Lee in Room 16. Deadline for all entries is Friday, March 26<sup>th</sup>.

**SEMI-FORMAL DANCE PICTURES** – Pictures are available from Barbara in the office.

**8<sup>TH</sup> GRADE EXPECTATIONS FORMS** ARE DUE TO BARBARA IN THE OFFICE NOW.

If you have any questions, comments, or suggestions, please email me at:  
[CallePTSA@verizon.net](mailto:CallePTSA@verizon.net)

Lisa Snowiss  
 Calle Mayor Middle School PTSA President  
 "Be the Dream Makers for Our Children"

## **8<sup>th</sup> Grade Students Taking Classes at South High – Late Start Schedule for South High School – March 2010 Schedule**

March 23<sup>rd</sup>

### **Calle Band and Choir Calendar**

Upcoming performances:

March 27 – Concert Band and Choir Music Festival and trip to Knotts

March 30 – Middle School Choral Festival

April 2 – 7 – Hawaii Trip and Festival

April 11 – Opening Day, Port Royal Yacht Club, 2:30 p.m.

May 5 – SCSBOA Regional Festival, Ontario, California

May 18 – Spring Concert, Armstrong Theater, 7 p.m.

May 25, 26, 27, 31 – Mandatory Choir Musical Dress Rehearsals, Café, 3:00 – 5:00 p.m.

June 1 – 2 – Choir Spring Musical, Café, 7 p.m.

June 24 – 8<sup>th</sup> Grade Promotion, SHS Gym, 4 p.m.

Please note, student arrival times will be earlier than performance times.

### **Plan Ahead - Student Free and No School Days**

April 5 - 9 - Spring Break - No School

May 31 - Memorial Day - No School

### **Upcoming Events – New Dates Added**

March 23 – South High Late Start

March 23 – 7<sup>th</sup> Grade Field Trip to Medieval Times

March 23 – Parent Education Night – “Parenting Your Child in an Internet Based World” at Richardson Middle School cafeteria, 7 p.m.

March 24 – 7<sup>th</sup> Grade Parents Meeting for Students interested in classes at South High, 7 p.m.,  
South High School Gym

March 24 – South High Band “The Big Trip” Information Meeting–South High Choir Room, 7 p.m.

March 25 – SHS Foreign Language department on campus during lunch

March 25 – 8<sup>th</sup> Grade Parent Meeting at South High Boys Gym, Special Ed at 6 p.m.,  
Others at 7 p.m.

March 26-28 – 8<sup>th</sup> Grade GATE Catalina Island Marine Institute Trip

March 27 – Concert Band and Choir Music Festival and trip to Knotts

March 30 – Middle School Choral Festival

April 2 – End of 3<sup>rd</sup> quarter

April 2 – 7 – Band Hawaii Trip and Festival

April 5 – 9 – **Spring Break – NO SCHOOL**

April 11 – Port Royal Yacht Club Concert

April 14 – 8<sup>th</sup> Grade Panoramic Picture

April 14 – 9<sup>th</sup> Grade Programming for Calle Mayor

April 16 – Report cards carried home

April 16 – Bluegrass at South High School, Fundraiser for the clubs and athletics –  
Students please bring some money.

April 19 – 8<sup>th</sup> Grade PTSA Sponsored Field Trip – Museum of Tolerance

April 19 – 8<sup>th</sup> Grade Class Dream Dinners Fundraiser

April 20 – PTSA Board Meeting, 9:30 a.m., Room 25

April 20 – 21 – 8<sup>th</sup> Grade Choir Auditions, SHS Room R-2, 3:15 to 5:30 p.m.

April 21 – Administrator and Secretary’s Day

April 22 – Bulldog Award Assembly

April 24 – 25 – Relay for Life 9 a.m. to 9 a.m., South High School

April 27 – Science Fair

April 28 – Drill Team Information Meeting for 8<sup>th</sup> graders, SHS Dance Room, 6 p.m.

April 29 – Honor Roll Event

May 1 – Calle Campus Beautification Day, 8 a.m. to Noon

May 3 – 7 – Teacher Appreciation Week

May 3 – Annual Calle versus Richardson Basketball Game, South High School Gym

May 5 – 8<sup>th</sup> Grade Promotion (Gown) Picture

May 5 – SCSBOA Regional Festival, Ontario, California

May 5 – 15 - Blue Ribbon Week

May 7 – Drill Team Tryouts, 3:15 to 5:30 p.m., SHS cafeteria

May 8 – Torrance Educational Foundation Dinner

May 11 – PTSA Board Meeting, 9:30 a.m., Room 25

May 11 – In Search of Excellence/Scholarship/Association Meeting

May 12 – Pep Squad Information Meeting for 8<sup>th</sup> Graders, SHS Room N-21, 7 p.m.

May 15 – Armed Forces Day

May 18 – Spring Concert, Armstrong Theater, 7 p.m.

May 19, 20, 21 – STAR Testing

May 19 – Pep Squad Tryouts, 3:15 to 5:00 p.m., SHS Mezzanine

May 19 – 8<sup>th</sup> Graders – Meet the Coaches of Athletics, SHS Cafeteria, 6 p.m.

May 21 – Progress Reports go home

May 25, 26, 27, 31 – Mandatory Choir Musical Dress Rehearsals, Café, 3:00 – 5:00 p.m.

May 28 – Bulldog Run

May 31 – **Memorial Day (observed)—NO SCHOOL**

March, 2010

The Honorable Arnold Schwarzenegger  
Governor, State of California  
State Capitol  
Sacramento, Ca. 95814

Re: Call for a State Budget That Protects Education and Children's Services

Dear Governor Schwarzenegger,

As a voter and parent in Torrance Unified School District, I am deeply concerned about the effect of your proposed budget on children. Your proposal makes devastating cuts to schools, in the amount of \$2.4 billion over the next two years, despite your pledge to protect education. It also decimates children's healthcare and family services.

In our school district, that translated to a \$20,094,000 cut or 15 percent, compared to 07-08 actual funding. This is on top of \$20,018,000 cut in 09-10 and \$23,650,000 cut over the last two years. Our children have already lost: class size reduction in grades 4-12, summer school, except for students who needed assistance with the CAHSEE, instructional materials, GATE, some high school athletics, home to school transportation, arts and music block grant program, teachers, counselors, and nurses, AND if this proposal goes through, our children stand to lose even more: class size reduction in grades K-3, 121 more K-12 teachers, four more high school counselors, nineteen more full time para educators, one more elementary assistant principal, ten classified custodians and five classified campus security personnel. The negative impacts of these reductions and cuts will be adversely felt by our 25,000 students in their crowded classrooms and by the drastically fewer programs available.

I strongly oppose this proposal and there are 9 million AND FIVE reasons why...

1. California's more than 9 million children are our future. It is our duty to protect their well-being and invest in their education.
2. In the past two years, the state has cut \$17 billion from schools, and deep cuts to social services have added to the burden borne by the children and families most in need of help.
3. Investing in children benefits all California taxpayers.
4. The vast majority of Californians support new revenues to protect our schools from further cuts.
5. The time is NOW. Our children do not have the luxury of waiting without devastating consequences.

I call on you to ensure that additional stable revenues are provided in the 2010-11 state budget to invest in children and in California's future. I also urge you to support legislation to lower the threshold for passage of both the California state budget and revenue measures in the California Legislature, as well as local school parcel taxes, from the current two-thirds to a 55 percent vote or a simple majority.

We really can't race to the top in education if we sink to the bottom in our investment in children.

Sincerely,

Signature

Name

Address

# South Bay Enrichment Academy Summer School in Torrance



South  
Bay  
Enrichment  
Academy

APPROVED FOR DISTRIBUTION

*[Signature]*

SUPERINTENDENT

DATE 3/10/10

“Ensuring Our Future, One Student at a Time”

The Torrance Education Foundation (TEF) in partnership with the Torrance Unified School District (TUSD), is proud to again offer the South Bay Enrichment Academy (SBEA) tuition-based summer school program. This program, designed by credentialed TUSD teachers and offered at all levels for incoming K – 12<sup>th</sup> grades, will enable students to maximize their potential for success. Our classes are designed to supplement student learning at the elementary and middle school levels, and to provide opportunities for acceleration and advancement for credit at the high school level. Each and every student will benefit from small class sizes and take away educational experiences lasting a lifetime.

## Summer School Schedules

### **High School Schedule**

Four days per week.

Two Semesters – Three Weeks Each Semester

Six Weeks for One Full Year of Credit

Tuesday, June 29 to Friday July 2<sup>nd</sup>

Tuesday, July 6<sup>th</sup> to Friday July 9<sup>th</sup>

Monday July 12<sup>th</sup> to Thursday July 15<sup>th</sup>

Monday July 19<sup>th</sup> to Thursday July 22

Monday July 26<sup>th</sup> to Thursday July 29<sup>th</sup>

Monday August 2<sup>nd</sup> to Thursday August 5<sup>th</sup>

High School hours 8:00AM to 1:15PM

### **Elementary and Middle Schedule**

Four Weeks Total – Enrichment Only, No Credit

Five days per week, Monday thru Friday.

Monday, July 12<sup>th</sup> to Friday, August 6<sup>th</sup>

Elementary School hours 8:15 to 12:15PM

Middle School hours 8:00AM to 12:00PM

## Summer School Locations

### **High School Locations**

South High School

4801 Pacific Coast Highway

Torrance, CA 90505

North High School

3620 W. 182nd St.

Torrance, CA 90504

### **Middle School Locations**

Calle Mayor Middle School

4800 Calle Mayor

Torrance, CA 90505

Middle Classes at NHS

3620 West 182nd St.

Torrance, CA 90504

### **Elementary School Locations**

Arnold Elementary School

4100 W. 227th Street

Torrance, CA 90505

Anza Elementary School

21400 Ellinwood Dr.

Torrance, CA 90503

Edison Elementary School

3800 West 182nd Street

Torrance, CA 90504

See our catalog online in April at “[www.tefsbea.org](http://www.tefsbea.org)”

## Ice Hockey Equipment

- HELMET – with full face mask
- HOCKEY GLOVES
- HOCKEY SKATES

The above items are the minimum requirement for Hockey 1

- 
- MOUTHPIECE- for ages 12 and older
  - SHOULDER PADS
  - ELBOW PADS
  - HOCKEY PANTS
  - PROTECTIVE CUP- Jock or Jill
  - KNEE/SHIN PADS
  - SOCKS
  - HOCKEY JERSEY
  - HOCKEY STICK

### WHAT YOU NEED TO KNOW TO REGISTER

To enroll your child in one of skating Edge/ Bay Harbor's hockey programs, you'll need to bring a few items with you to registration. Call (877) 801-5342 to setup an appointment or go to your website for more information about our Youth Hockey programs. All students must register with USA Hockey at [www.usahockey.com](http://www.usahockey.com).

### We are looking forward to you participating in Youth Ice Hockey!

A complete list of Board of Directors is on our web site at BHMHA.org. For information about our travel hockey club program, visit [www.bayharborhockey.org](http://www.bayharborhockey.org).

Please visit Vic's Pro Shop in the lobby or online at [www.vicsproshop.com](http://www.vicsproshop.com).

More info on learn to skate classes can be found at [www.theskatingedge.com](http://www.theskatingedge.com).

The Skating Edge  
and  
The Bay Harbor Red Wings  
Are proud to present:

**THE EDGE**  
Youth Ice Hockey League



### Spring Session 2010

March 6, 2010 –  
May 15, 2010

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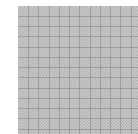
**Skating Edge Ice Arena**  
23770 S. Western Ave  
Harbor City, CA 90710

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For more information, please call  
(877) 801-5342 BHMHA  
(310) 325-4474 Rink  
(310) 325-0426 Vic's Pro Shop  
(310) 738-4598 Monica Lewis: Co-Director  
(310) 350-7779 Patrick Short: Co-Director

Visit us at:  
[www.bayharborhockey.org](http://www.bayharborhockey.org)  
[www.theskatingedge.com](http://www.theskatingedge.com)  
[www.vicsproshop.com](http://www.vicsproshop.com)

**THE EDGE AT THE SKATING EDGE  
YOUTH ICE HOCKEY LEAGUE**  
23770 S. Western Ave  
Harbor City, CA 90710  
*Address Correction Required*



## Registration Form

<i>Sign up for:</i>	<i>Time</i>	<i>Price</i>
<input type="checkbox"/> Hockey 1- Intro Class	3:50pm	\$100.00
<input type="checkbox"/> Hockey 2	3:50pm	\$150.00
<input type="checkbox"/> Hockey 3	3:50pm	\$150.00

Skater's Name \_\_\_\_\_

Age \_\_\_\_\_ Birth Year \_\_\_\_\_ M or F \_\_\_\_\_

Parent Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Hockey Experience \_\_\_\_\_

**Method of Payment: at this time we can only accept Checks or cash. Sorry for the inconvenience.**

- Check- payable to Skating Edge
- Cash

**NOTE: Skaters MUST register with USA Hockey online at:**  
[www.USAHOCKEYregistration.com](http://www.USAHOCKEYregistration.com)  
 (\$30; Ages 6 & under free)

## The Edge Youth Ice Hockey League

23770 S. Western Ave  
Harbor City, CA 90710

Phone: (877) 801-5342 or (310) 325-4474  
 Email: BayHarborHockey@gmail.com  
 Or  
 Sk8EdgeRink@aol.com

## Class Schedule

### Spring 2010 Semester

#### Hockey Classes

10 Weeks

Semester Dates:

\* Saturday, March 6, 2010  
 Thru Saturday, May 15, 2010

#### SATURDAYS:

#### *Hockey 1 (30 minutes) \$100*

**3:50pm- 4:20pm**

Mini-Mite (6 and Under)

Mite/ Squirt (10 and under)

PeeWee/ Bantam (14 and under )

Midget (15 and over)

#### *Hockey 2 & Hockey 3 (60 minutes) \$150*

**3:50pm- 4:50pm**

Mini-Mite (6 and Under)

Mite/ Squirt (10 and under)

PeeWee/ Bantam (14 and under )

Midget (15 and over)

\* **Classes will meet on the following Saturdays:**

Mar. 6	20	27	
Apr. 3	10	17	24
May. 1	8	15	

\* \* **Classes will NOT meet on March 13**

Times and Prices are subject to change without notice.

## About The EDGE

**Skating Edge's In-House Youth Hockey League** is designed to teach the fundamentals of hockey skills. Classes start with introducing skaters to the fundamentals of skating and build up to skills such as stick handling, passing and shooting. Please note that certain equipment is required for each class. Skating Edge Ice Arena does not provide the equipment. Specific equipment needs are noted in the class descriptions listed below.

Students enrolled in Hockey Classes receive FREE admission to PUBLIC SESSIONS on lesson day (please refer to rink website for times). Skate rental is included. Students are also entitled to a 10% discount on their first Vic's Pro Shop purchase.

**HOCKEY 1:** The curriculum for the Hockey 1 class is designed to teach basic skating skills. The objectives of the class are to teach good body position and body control, while introducing the concept of edges. Classes are 30 minutes in length and are held on Saturdays at 3:50pm. HELMET W/ FACEMASK & gloves REQUIRED; full gear recommended (we do not supply these items). Cost: \$100.00. 10 Weeks.

**HOCKEY 2 & 3:** These progressive classes introduce and explore the concepts of skating, stick handling, passing, and shooting. Classes will prepare skaters to move to the next level of competitive hockey. Full equipment is required. Classes are held on Saturdays at 3:50pm and are 1 hour in length. FULL EQUIPMENT REQUIRED (we do not supply the equipment). Cost: \$150.00. 10 Weeks.

**Skaters must register with USA Hockey \$30  
 (no charge for kids age 6 & under- free!)  
[www.USAHOCKEYregistration.com](http://www.USAHOCKEYregistration.com)**

**“SELECTS” TOURNAMENT TEAMS  
FORMING NOW FOR SPRING / SUMMER  
ALL AGES**

# IN-HOUSE ICE HOCKEY

**SIGN UP NOW!**

**APRIL 13 - JUNE 20**

**310-738-4598**  
Monica Lewis- Co-Director

**WWW.THESKATINGEDGE.COM**



**YOUTH AGES: MITE THRU MIDGET**

**@THE SKATING EDGE ICE ARENA  
MORE INFO: WWW.BAYHARBORHOCKEY.ORG**